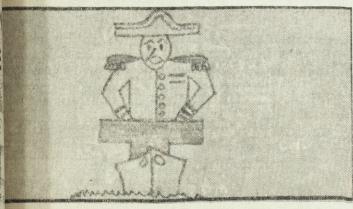
VIEW FROM THE BRIDGE



REV. J. R. KELLY, M.A.

How to good; may you always

gin to look a little god-like he sits matching them all in flect the view from the bridge. get the whole picture. Your aplain, then, is under no ilsion of knowing all the anss -- not after a year and a of often fruitless experienting in spiritual direction, nd not after some of the welme home-truths brought out the recent religious survey. he does represent oint of view, and he must keep sion groups, movies, sicing it tirelessly; how suc-

stament picture seemed good, ents of all faiths are the watchman on the walls to attend throughout.

set there to blow the trumpet The new Editor asks for a few ger. But this was negative; if any signal has sounded loud and clear from Vatican II it is roach it? The very first lines EVADE, but rather ENGAGE, version you have to fight with re no real problem: Thank you It is not the embattled city on It is not the embattled city on ry sincerely, Mr. Editor, for the defensive that we must en-e thoughtful invitation. You visage, but rather the ship bound for a definite port, alert instrument for truth and well-prepared beforehand to attack any foe who would ave strength to use it wisely, thwart the expedition. The idea to be and may we always respect the should not be so much WARN oice you raise. It was a humiating and wholesome reminding and the watchman on was of the watchman on watchman on watchman on which was of the watchman on which was of the watchman on watchman two weeks ago when we the walls, but rather that of the eard a visiting speaker quote Captain on the bridge; on his rendous n editorial of your predeces- decisions all hope of safe ar- leading Domino were allowed neditorial of your predecespr: the thought was clear and evating, the expression was reeful; we had read it and ardly noticed it — it took a ranger to recognize its beauty and unveil it to our eyes.

The takes many points of view of Christ and of the gravity of the control of the control of the control of the gravity of the control It takes many points of view of Christ and of the gravity of your life and my life? What get at the truth in the con-the Chaplain's responsibility, ete; the Editor, inded, does that the Chaplain must make

Thursday, March 3, should mark the start of the most exciting and challenging spiritual event on campus for many year past. The University Renewal (Thur. evening through Sunday noon) represents most modern approach to spiritual renewal, using: discusstatistics etc. The director, Father Edward Boyce CSsR (see news ed in getting attention for it, ward Boyce CSsR (see news and how get it recognized for hat point of view it is?? and women, we know we can The banner-head of the col-bank on everyone's being mann should certainly suggest ture enough not to make any mething having to do with decision about attending the tion, and also with an over-l view of things. The Old in the opening session. Stud-

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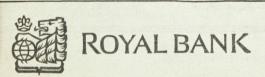
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FALLING DOMINOES!

There are times when serious doubts enter one's mind whether man is actually a reasoning animal. Thousand Thous

The main Domino in Asia was China. Washington had predicted a catastrophe of horwere some of the horrible con-sequences from this fall? Did the change of regimes from Did Chiang to Mao in any way change the pattern of life for 99.99 per cent of the people in Canada or the U.S.? If so. Many competent observers be- the cruelest punishment

By ARNOLD F. DOUCETTE lives of millions on this continent? What about those people?

Thousands of WHA TKIND OF CALAMITY?

whether man is actually a reasoning animal. Thousands of people are being killed, and endless statements are being made justifying the killing, in order to prove some silly Domino theory of the U.S. State Department.

I was never much good at playing Dominoes and I find the Washington version hard to follow. According to this version you have to fight with everything you've got to prevent the first Domino from falling; because if it does all the others topple over and the falling; because if it does all itoba. Again the nature of the others topple over and the game is up. And the consequences of losing are supposed to be too horrible to contember to be too ho us? Could we have a few details?

> our standard of living go up or down as a result of it? Will we have better or worse minorgovernments because of it? Will it help or hinder us in our war on poverty? Exact-ly what are the adverse effects such a course of events would have on us?

was it for better or for worse? Upon the Vietnamese people If for the worse, in what way? the United States is inflicting

anywhere. How would it affect the lives of the other 99.-99 per cent of the population? Would we be worse off or bet-Let us assume the very worst ter off than we were when the has happened: Laos, Thailand, Cambodia, along with domination of the western powland, Cambodia, along with domination of the western pow-Vietnam have fallen. All the ers? Did the mililons of us us Dominoes have been toppled ordinary citizens live any betover and the political colouration of that whole area has controlled by, Great Britain, changed to a bright Red. Then what? How will that affect the lives of us in Canada? Will our standard of living go up fluence he worse? up fluence be worse?

> Dominoes, let's raise a few questions of a different kind. If we are really threatened If we are really threatened with all sorts of unspecified calamities by the falling of Dominoes, is there no other

inevitable guerilla bands on the move. Thailand is almost the exact counterpart of South Vietnam. Behind the superficial appearance of prosperity "10 million peasants ... eke out a bare existence." There are a bare existence." the trappings of royalty and a complete absence of acy. This member of the world" is ruled by an "h exclusive elite... Included in this tight circle of power are leading members of the aristocracy, government army generals, wealthy businessmen, property owners, and a small professional class..." Pointing out the obvious the article says: "Not surprisingly, "minor" wives, 51 private cars, and an estimated \$140 million. Even if we indulgently over look the item of 150 "minor" wives, this fellow was no slouch when it came to gathering wealth into his coffer. Cor-ruption in Thailand is standard practice according to the Newsweek article. It quotes an American administration of-ficial there who sums up the coming back to our game of comming back to a as hell and I detest them for it."

This is, of course, the same sort of story we used to hear about Korea under Syngman Rhee, Cuba under Batista, way to keep them from falling besides bombs and guns?

Rhee, Cuba under Batista, South Vietnam under Diem and bis numerous successors. It is his numerous successors. Many competent observers believe that for the people of China, the change was for the better. Many Canadians also believe that China's large purchases of wheat have done the Canadian economy a world of good. But we won't go into that. What are supposed to be the adverse effects the Mao-Tse Tung regime has had on the the same in every country the U.S. has become involved in.

the University of Chicago Mar-them. oon of January 14.

Atheist, free-thinker, cynic,

Court upheld her contention that prayers should not be allowed in the public schools. Presently the director of the Freethought Society of America, Inc., Mrs. Murray is currently involved with a suit aiming at, removing churches' property from tax exemption.

Mrs. Murray: I think we're think that the dropout from high school are the most fortunate people in our culture, if only because they're not confined as ort of national socialism. We have the military fanatical ism, the wedding of the military with business and government -- all the while fighting the acculturation of obedience food.

And you know, the seniors of the most dren.

Maroon: Mrs. Murray, do you

find. Apparently you've not getting a good liberal arts education at many colleges today

For example, I am shocked that many kids do not know what Socrates stands for, of what the basic theories of gov-ernment are. You have no his-torical background, no socio-economic background, and no cultural background in the philosophic writings. You have nothing!

Another thing that throws me is that it's no lie when they

This interview appeared in ed by the ragamuffins among flocking into the churches. the University of Chicago Marthem. I don't see why dirt should be equated with radica-

Advertised as "the most hated woman in America," Mrs. Murray: I say that the further you go to college, the more you are lost to humanity. By the time you get your Ph.d., in 1963, when the Supreme Court upheld her contention the Establishment Constituted Interest of the society is going? contention the Establishment. Sometimes I

Maroon: Mrs. Murray, do you think college students are getting more radical?

Mrs. Murray: Why, not at all! College kids are getting less radical all the time. I have spoken to colleges all over the country and in Hawaii as well, and I am appalled by the conformity of opinion, the conformity of opinion, the conformity of thought, and the lack of understanding that I find. Apparently you've not

Maroon: Can you suggest a man. So often you've got to write you've got to write what they want to hear furstrating things in everyday life is to run into some stupid young man or waman who keeps telling you, "I'm sorry, but you can't do that. It's against the rules." You kids are trained like that at home by your mother, at school by women, at college by men, and finally somebody rams a gun in your hand and says, "Go out and kill".

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Mrs. Murray: I used to think the think that everyone had a right to in your hand and says, "Go out and kill".

There's one thing the sub-ject, what is your opinion on the consciousness-expanding drugs, as far as their social or against the rules." You kids are trained like that at home by your mother, at school by women, at college by men, and finally somebody rams a gun in your hand and says, "Go out and kill". So often von

Maroon: Can you suggest a remedy

Mrs. Murray: Perhaps the best place for education would be a small local library some-Socrates stands for, or where, reading indiscriminate ly and at the same time embroiling yourself in the prob-lems of the community.

> Maroon: Is education compatlible with religion?

Mrs. Murray: Yes! Do you war against the war, I am infuriat- collar college graduate is we're going to have fascism in and self-respect.

sm.

eral arts education is incompatible with religion, but how many places are left where you crack-pot, those are just a few of the expletives thrown at Madalyn Murray over the last few leges today?

Maroon: What do you think, many places are left where you can get one? Our present education is leading us toward a cation is leading us toward a national god of some sort;

You know, one of the most dren. frustrating things in everyday

Mrs. Murray: I'm absolutely against military conscription of any kind. I am against war; I'm specifically against the in Vietnam. The very

this country, for example, then Oh, it's true that a good lib-fight the fascists.

> Maroon: What do you think of your fellow American women?

Mrs. Murray: I think that Maroon: Where do you think ciety is going?

Mrs. Murray: I think we're time for reading and social actions and social actions are a bunch of stupid cows in the pasture, feeding indiscriminately on the pablum dished out in the mass media. They have the leisure

perience at Mexico's Blake Colone should say constantly -- lege has made me change my mind. I saw kids take these drugs and become complete automatons, not doing a damn thing Wall I'm automatons, not doing a damn thing. Well, I'm sorry. This is a complete waste of human Maroon: I take it that you are not in favor of military sons of high intellect from the conscription?

being, a withdrawal of persons of high intellect from the fight for a rational society. We need people who are vitally involved with life.

> Maroon: You're involved with life that way, aren't you?

Another thing that throws me is that it's no lie when they say that 85 to 90 per cent of the kids support the war in Vietnam. The very tends church most regularly? College graduates, that's who. Vietnam. This is Hillerian, just like our rationalizations for moving into the country itself.

And as for those who are dark for the war I am infuriate the war. I am infuriate the war I am infuriate the war I am infuriate the war I am infuriate the war. I am infuriate the war I am vietnam. The very in the wa

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