EDITORIAL

SPIRIT DUNSTAN

Timothy Dwight, former president of Yale University, had a little saying that should be the delight and consolation of each and every University student. "A happy man," he would say, "is a man who thinks the most interesting thoughts." If thinking interesting thoughts was Dwight's formula for happiness, he would find this place desperately sick and incredibly unhappy.

Our patron, the Blessed Dunstan, was one of Our Lord's most beautiful disciples. Humble and yet learned, he succeeded in mastering the arts and crafts of his time, and in shining a bit of intellectual light on an age of darkness. The tradition he left us is one of intellectual as well as practical activity, of courage to teach in the face of overwhelming opposition, and of a great love of the truth. In light of this, we may call ourselves either bastards or delinquents. We are either bastards of a foul lineage who have deceptively taken on a great name, or the true sons of this great man, who have neglected his patrimony.

When was the last time, you had a novel thought, a crise de foi, or a discussion on matters philosophical or artistic? How long has it been since you took stock of the age in which you live? How many lectures have passed by as dry and lifeless things in a world where the forces of error are far from lifeless? How strongly has your mind, your creative mind — (not your memory, which gets Olympic training at exam time) been challenged, seriously and deeply challenged in this place?

As University students, we must all take our responsibilities to heart. Some of us are here to get an education, others are here just because they are here, others were sent, and others still are striving to help increase their future pay. Who is here to think? Who is here to question? Who is here to dive into the very meaning of life, and try to see what is really meaningful in life? What does wrong or right mean to you? What should it mean? Is that job your going to get the right job for you? Is what you are doing what you should do?

This is the the time to think. Now that your mind is fresh and active and your resources are prac-

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tically limitless, is the time to think. You will have a hard time thinking in that factory, or in that office. That job of yours won't give you much time to read or study, to find out. There'll be other things then, even more than there are now. Do not lose this opportunity to think.

You Artsmen, what do you all want to be? Did you just fall into this because you flunked your highschool Chem? What are you going to do — teach? That's what going into the cavalry or the Foreign Legion used to be in the old days - a human garbage-pail. Teaching is for teachers.

You people in Science, what are you doing there? Can't stand Keats. Science is "in" now. Lotsa money. Enjoy fooling around with testtubes. Keeps you from thinking, does it? Well! it shouldn't!

As for the Commerce people, what is this all about? Want to know a few tricks about fooling around with the books? Like to make a pile, live an easy life — like a vegetable? Is this a faithful stewardship?

And as for you Engineers, nice isn't it? Bright future and everything else, isn't it? When did you people stop building the city of God and started building the city of sand?

We all stand guilty under the light everyone of us. When the Maker of all things comes to judge the nations at the end of time, he will divide us this way: on his right, in bliss, shall be the people who have thought the interesting thoughts (the children of Light) and on his left, without any consolation, shall be the human garbage Artsmen, the machineminded Scientists, the pig-faced Financiers, and the bubble-fingered Engineers.

It is up to us, here and now, to make of ourselves what we should be. Status Quo is the road to hell, the path to everlasting discomfiture and frustration, the plunge into the obscurity not made for that mighty child of God, namely, Man.

It is up to us to make the spirit of Dunstan live or die. Remembering the words of Dean Dwight, it is up to us whether we be happy or damned.

EDITOR

THE

Dear Editor,

satisfaction concerning one of Reverse the situation. Put your- building being instructed but Chesterton: "A good joke is the our prefects in Dalton Hall, self in our place and imagine not educated. Ugly is the well found name, how life would be under coined on him in Volume 5, childish tyrant. No. 8 of the Red and White.

I am beginning to wonder if this country is at war? In this stan's to procure an educabuilding martial law is con- tion. This education or trainstantly being imposed upon us ing emphasizes the formation by this colourful character. On of habits in culture and courthe other hand if we are not at tesy. It is certainly not our aswar then we are to be con- sociation with you that will help sidered as children. Little does us in this respect. You show

a cat while we are the mouse. ered as children and that chil-paraphrase your statement in I would wish to express in a erless, but wait, dear friend, for guidance; it is highly poss- taste to include bad jokes in a few lines a general air of dis- your hour has not yet come. ible that we will leave this publication. To quote from G.K.

We have come to St. Dunhe realized that many of us discourtesy to us when you enare older than he and possibly ter our rooms without even are more capable of regulating waiting a second to be asked tons who read your weighty gavity and gravity of humour lives without his assist- to come in. Your eavesdropp- ten lines under the title of or? ance. He is the child while we ing is not particularly im- "Joke" in the last edition. In all

I am positive that the U.S. S.R. would enjoy having a person with all your qualifications. If you were with them do you tions." imagine you could court-martial us and execute us instead a predominant aspect of your of fining us?

A (Dissatisfied) Daltonian-

November 10, 1965 Dear Mr. Editor;

I was one of those simpleare the toys or possibly he is pressive, since we are consid- due respect, I should like to

one ultimate and sacred thing which cannot be criticized. Our relations with a good joke are direct and even divine rela-

If concern for gravity is such policy as editor I suggest that those ten lines would have been much weightier had they been filled with a good joke. Wasn't it the saying of an ancient sage (Aristotle even) that humor is the only test of

A Simpleton, M. Cullen

FROM THE STUDENTS'



by TOM McMILLAN

"We have watched with interest the many developments in education in Canada and on Prince Edward Island in the past few years . . . but although we have never taken a stand press, radio, and television on the problems of higher erage we received from the education - nor have we been asked to do so - we feel it is now an opportune time to go on record and state our views.'

These are but a few of the sentiments expressed by the cided: there is to be a SDU Students' Union brief to Carnival at St. Dunstan's the Government of P.E.I. for big question in the minds National Student Day, Oct 28. The brief was but one of ten briefs submitted by students to briefs submitted by students to the provincial governments across Canada to emphasize the tremendous problems facing Canadian students in financing with an \$800.00 deficit as o their education and the need pared to the 500.00 surplus of more government assistance the previous year. The i to meet the rising costs of edu- tude and alleged emb cation in Canada. The St. Dun- ment within the Carnival stan's brief was submitted to mittee presented the po the Government of Prince Edward Island by Dave Morton, held again at St. Dunstan's President of the Students' Union; Tom McMillan, SDU CUS Chairman; and Charley McMillan, who read the brief to the ing the question for some Executive Council.

The brief emphasized that the issue. After a heater students across Canada, and rather stormy seession of particularly in the Maritimes, Council Nov. 10 regarding have in the past few years possibility of putting on faced "unparallelled costs to attend university. Now we cision was made. have reached the point where such escalation is in most areas beyond the students' means to Council appointed Charley pay the price." The brief went Millan as Chairman after on to say that the students of only applicant, John Rodg St. Dunstan's are of the opin- withdrew his application ion that "academic ability should be the only factor in determining who should and who should not be admitted to university."

While it was pointed out that tertainment to determine 'we are fully aware that our feasibility of having a su Provincial Government has nev- ful Carnival with so little er "refused" to assist our uni- to set up a Carnival co versity but has claimed it is tee. It has been customa unable to do so, we must . . . St. Dunstan's to have the find the means. For with the in- nival the last few days creasing stress on higher edu- January.

we can not sit h while the rest of the count strides ahead."

The Students' Union made two recommendation 'That the Provincial Gove ment assume a greater role financing of higher educat by adopting a plan for fir cial assistance," and that, ' til such time that our ed tional structure at the univ sity level be more definite the Provincial Government sorb any rise in fees bey the present level of \$400.0

The success of St. Dunst participation in National will be determined in no way on the course of the Pr Edward Island Government the field of higher educ However, Student Council sident Dave Morton desc the program of activities "very successful. I think cal news media and the in shown by the student boo indicative of the success of activities."

At long last it has been Carnival at St. Dunstan's. most students has been v mance of last year's come errors.

Last year's Carnival ended ity that no Carnival wou versity.

Then last week, after de en months, the Students' ion made a move to decid cision was made.

After much deliberat

Called to the meeting, McMillan, accepting position on a conditional said he would spend the two weeks lining up featur

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