

## **EXCHANGES**



We are all hunters, skillful, or unskillful, in literature—hunters for our intellectual good or for our pleasure. The College magazines, which, during the past year, visited our sanctum, have without doubt, provided a desirable hunting ground. They contained a type of literature which satisfied our taste for good and for pleasure. Many of the writers in these magazines cannot be honored with the name of poet or good prose writer, but their contributions are worth reading. The Exchange, therefore, were always very welcome visitors. We endeavored to examine all of them not merely to glance over them, but to read them thoroughly.

We fully understand that the Exchange department is a great help, since through the criticisms contained therein we can estimate our work. The interchange of ideas is beneficial; we learn to appreciate the works of the Colleges whose magazines we receive. We learn that the same difficulties that confronted us confronted them also, and

so we sympathize with each other.

Alvernia: The March issue of the Alvernia contains an article on St. Patrick and his missionary work in Ireland. The author brings out very effectively the character and strong faith of this great Saint. The descriptions of the Irish people of his time, their custions and their beliefs, and the miracles that the Saint wrought, make the reading of it interesting and instructive. We agree perfectly with the author of Some Modern Women in the April number. The fact that women are prompted to action more by sentiment than by judgement or reason is a strong argument against woman franchise.

St. Joseph Prep. Chronicle: Is an ever welcome visitor to our sanctum. The May issue is well balanced. The poetry is good. The brief literary sketches under the heading *Gleanings* are entertaining.

**De Paul Minerval:** Hamlet, Act 11, Scene 2, line 196 (Oxford Text.)

The Xavernian: The May number contains two very good short stories. Denis King is very interesting because the plot is original and the incidents startling and novel.

La Vie Ecoliere: We are delighted to be able to count La Vie Ecoliere among our exchanges; we will make a collection of them which will certainly be one of our best. The literary, religious, and moral value of the numbers that we have received makes us envious of their authors. Our friends of Rimouski know how to correct morals ridendo, and how to convince us that, in their eyes, religion and all that appertains to it is not an empty something, since we can judge men by their writings: therefore we have a good opinion of you.

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