man can better control nature according to his physical and moral needs. He is not subject to the forces of mechanization and regimentation which are pressing the humanity out of him and causing him to lose his dearly bought liberty.

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I believe that in the life of Peter Maurin, and in the movement which he started, is the spirit and practice of perfect charity, the "fulfillment of the law and the prophets." We need not necessarily agree with all the opinions expressed by some of his followers, but I think that among the lay apostolate we must look to them for that perfect charity which is so badly needed in the world today. It is very likely that the world is dying for men who are "poor according to Christ." We have a few in this movement. May their work be blessed.

-W. J. DRISCOLL' 50.

## LIFE CONQUERS DEATH

In such a pleasure-seeking world as ours 'Tis hard to follow one unbroken path; To live amidst such fickle revelry And yet avoid being part of it; To keep our thoughts in Heaven's bounds While in our ears ring godless sounds.

'Tis doubly hard to understand How passive is the Christian soul; How cold indifference answers Truth And selfish greed displaces Love; Though Faith seems dead and Hope forlorn Still comes the glorious Easter morn!

-L. O'HANLEY '51.

## MOVIES, MORALS AND MODERNS

Today, movie going, for a very great number has become such a habit that people frequently find themselves seated in the theatre or lined up at the box office before they find out what picture they are going to see. Included in this class of movie patrons can be