

abiding citizens. Not every product of religious education will prove to be a model citizen, but every one of its products has the chance to become one.

If we care to compare nation with nation, we shall witness a general law at work in the lives of these nations: A God fearing people is a law abiding people.

What we need is not more but better education, education not only in Sunday School or as an extra in the course of studies, but with God as the heart and soul of it.

—A. '54.

### VULTURES IN A MOGHUL FORT

O! such secrets could these your talon-tenants tell,  
Above on steady air, intent and hungry-eyed!  
They yet watch the environs of those who vied,  
'calling carrion flesh of patriot and dispel.

The plane bows low 'neath you as sentinel—  
But shameful too! that, facing alien side,  
Moghul might on tiered-terraces fortified,  
Met mastery from within. Must man e'er rebel?

Moat and bridge and stone not alone defy,  
Nor stores nor light reason men content  
When puppet-played, for pride of one they die.

Replaced from marble splendor next the sky,  
—though secret ways and traps pure rock have rent—  
Majesty fades next a British Canon's cry . . .

—J. G. S. '54.

"The function therefore of the civil authority residing in the state is twofold, to protect and to foster, but by no means to absorb, the family and the individual or to substitute itself for them.

—Pope Pius in "Christian Education of Youth."

"Every form of pedagogic naturalism which in any way excludes or weakens supernatural Christian formation in the teaching of youth, is false."

—Pope Pius XI in "Christian Education of Youth."