

Then too, there is the moral "angle". Certainly a man cannot give too much to his church and other worthy causes. Then, in that respect, is money evil? Or should not a man educate his children, if he is blessed with them? Or others who are too poor? Or aid his kin in times of necessity? I think you must agree that money indeed can be good. A man must do his duty financially as well as morally. Again time enters the picture, time is money and money can mean time. Money can mean time to study. Or it can mean time to guide the lives of ones children or to work for worthy organizations.

These are our reasons for taking the Pre-engineering course without an Arts course first. It is not avarice but necessity that forces us to leave out an Arts course.

J. M. REDDIN, '59.

THE "CHANGES"

In St. Dunstan's, as in every University, hardly a day goes by without a group of students getting together in a room and hearing a "good old college bull session." Many and varied are the topics which are torn apart, venerated, put together and stamped underfoot at those bull sessions, and religion, being what it is, occupies a prime position among the list of topics. Needless to say, it is not torn apart or stamped underfoot; it is venerated. Another aspect of our religious arguments is that the fundamental doctrines of our faith are not argued about, but only those aspects, such as evolution, which lend themselves to argumentation.

Recently, following the announcement of the changes in the liturgy of Holy Week, the opinion was expressed that the church is affecting too many changes in its rubrics and liturgy in the past several years. "Changes follow changes", the argument went, "First there were the changes in regard to fasting before Communion, then the changes in the rubrics of the Divine Office and the Mass, and now the innovations with regard to the liturgy of Holy Week. What is the Church trying to do? Isn't She supposed to be the "unchanging church?"

To answer this argument, which, I am sure, we have all thought about, it is necessary to examine the essentials of our religion. A mere glance shows that they have not changed one iota. Only some of the externals of the Mass have changed, not the essential act; changes in regard to fasting before Communion do not change the essentials of that great Sacrament, rather it shows the

great adaptability of the church to changing conditions; the changes in regard to Holy Week are more or less a return to the conditions which existed in the early days of the Church; as far as the Divine Office is concerned, the Canadian Register of Dec. 21, 1955 says "Variations in the rubrics of the Office make no difference whatever in the duty of public prayer. Thus we see that the essentials of the Church are the same: they will be forever.

Our bull sessions will continue. They are a medium by which we can blow off steam and air our doubts and have them answered by the group. Thank God for them!

EDITORIAL.

FROM A COED TO THE EDITOR REGARDING RED AND WHITE

As a coed, I was irritated to find in the last issue of the RED AND WHITE an editorial entitled "On Speaking of RED AND WHITE to a Coed" written by a masculine member of the most illustrious senior class, and stating that "few, if any, of the coeds have written articles for our most illustrious magazine." Irritated I certainly was, and I decided to try to uphold the honor of the coeds. Accordingly, I jumped off the comfortable soft cot in Top-Floor-Science, grabbed my own pencil (My room-mate has none) and a piece of my own paper (My room-mate has none of that either), and hurried out of Science. Just then, who should come walking by but the object of my hurry, one of the Seniors with a pair of skates over his arm. I tried my utmost to assume the intelligent look that coeds are supposed to have, and with my mouth full of a multitude of wise words with which to approach this awesome creature, I greeted him:

"Hi," I said, planting myself squarely in front of him.

"Hi".

I determined to broach the subject immediately, so without further ado I placed the problem before him.

"Say," I said. "how often have you written for the RED AND WHITE since you came to Saint Dunstan's?"

"RED AND WHITE?"

"Yeah, RED AND WHITE, the student's magazine, you know. How often . . ." Just then another coed came out of Science, and the honorable gentleman with whom I was talking turned and followed attentively her progress to the library. Needless to say, I was somewhat taken aback, but was determined to continue the con-

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