

College Chronicle

Bishop's Visit

On October 15, His Excellency, Bishop O'Sullivan, paid a visit to St. Dunstan's and celebrated a Votive Mass in the College Chapel. The choir, under the direction of Rev. N. Poirier, rendered the "Veni Creator" and other hymns. After the Mass, His Excellency gave a short but very instructive sermon, in which he emphasized the absolute necessity of the proper performance of our simple daily duties, for the strengthening of character.

Field Day Concert

St. Dunstan's Annual Field Day was held on October 5, and in the evening a short musicale was rendered in conjunction with the awarding of the prizes.

The Programme was:

Address.....	James Lynch, President, S.D.U.A.A.A.
Vocal Solo.....	One Alone
	J. McMurrer
Violin Selection.....	The Fifth Hungarian Dance
	R. Ramzay
Vocal Solo.....	One Fleeting Hour
	F. MacMillan
Guitar Solo.....	Clair de Lune
	R. Angers

Distribution of Prizes

Vocal Solo.....	Wabash Moon
	D. Fogarty
Address.....	Rev. W. MacGuigan, Moderator
Remarks by the Rector, Rev. J. A. Murphy.	

GOD SAVE THE KING

St. Thomas Literary and Debating Society

On October 7, the philosophers of St. Dunstan's assembled for the purpose of re-organizing the St. Thomas Literary and Debating Society, the Moderator, Rev. M. E. Francis, presiding.

The officers elected were as follows:

President.....O. Murphy
Vice-President.....J. Coyle
Secretary.....D. MacDonald
Councillors.....J. MacCarthy, and J. Lynch

The first regular debate of the Society was held on October 21. The Subject was: "Resolved that Gandhi's request for home-rule for India should be granted." The speakers were, Pro: W. Reddin and G. Handrahan; Con: R. McKenna and J. Trainor. The Pro side gave a panoramic view of the History of India under British domination, and quoted passages from Edmund Burke's speech on the "Impeachment of Warren Hastings" to prove that India has been oppressed in the past, and is now entitled to some freedom. The Con side held that home-rule would be impossible, because of the existence of two irreconcilable factions in India, namely, the Mohammedans and Hindus. The judges gave their decision in favor of the Pro side. A reading and a five minute speech were given by H. MacDonald and J. Coyle respectively.

The second debate was held on November 4, the subject being: "Resolved that disarmament as it is being advocated to-day is impossible of accomplishment." The speakers were, Pro: J. McCarthy and E. Baldwin; Con: I. Trainor and G. Sullivan. Those upholding the resolution stated that, owing to the secret arming of some nations, the others of necessity must be prepared. The opposition maintained that the world is now in a position to practice partial disarmament as proposed to-day. The Pro side won. The reading by E. Berrigan and the five minute speech were also entertaining.

The next debate was held on November 11, and the subject was: "Resolved that the government should immediately undertake the construction of the Chignecto Canal." The speakers were, Pro: E. Doucette and R. Ramzay; Con: K. MacMillan and P. McCabe. The Pro side demonstrated the trading and commercial efficiency

of the proposed canal, while their opponents held that due to economic conditions such a step would be injurious to the government. The Pro side won. The meeting was completed by a five minute speech by A. McGuigan, and a reading by M. Roberts.

"Resolved that the Industrial Revolution was not the prime cause of the present day depression," was the subject for the debate on November 18. The speakers were, Pro: E. Berrigan and W. Handrahan; Con: H. MacDonald and H. Buote. The Pro side maintained that the avarice of the capitalists was the prime cause of the financial depression. The Con side held that the cause of the present economic crisis is the fact that we are in the machine age, and hence the industrial revolution, with all its modern inventions, is the cause of the depression. The Con side won. After the debate a reading was given by H. Melancon and a five minute speech by M. Roberts.

St. John Literary and Debating Society

On October 8, this Society held its re-organization meeting.

The officers chosen were:

<i>President</i>	C. Murphy
<i>Vice-President</i>	J. Doyle
<i>Secretary</i>	R. Cain
<i>Councillors</i>	K. Kennedy and L. Keough

The weekly debates began on October 12, and have been carried out very successfully. Space will not permit an extended account of the various debates. We are sure this society will have a very successful year under the guidance of its diligent Moderator, Rev. F. Mullally.

St. Augustine's Literary and Debating Society

On October 5, this Society held its re-organization meeting, the Moderator, Rev. W. MacGuigan, presiding.

The officers appointed were:

<i>President</i>	C. Murphy
<i>Vice-President</i>	F. Dunn
<i>Secretary</i>	J. MacDonald
<i>Councillors</i>	J. Trainor and C. Redmond

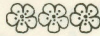
This Society includes the students of grades 9, 10, 11, and the Commercial Class. Although many are making their first attempt at debating, nevertheless, they show ability and give promise of a successful year.

St. Dunstan's Dramatic Society

St. Dunstan's Dramatic Society gave its first entertainment of the Collegiate Year on December 2, in the form of a Farce. The programme carried out was excellent, and rivalled the splendid work done by the "Student Players" last year. The entertainment was promoted by the Senior Literary and Debating Society, and its moderator, Rev. M. E. Francis, is again to be congratulated on the success. We also wish to congratulate those who took part in the specialties, and in the Farce itself; and we hope to hear from them again in the near future.

Necrology

To William Handrahan, on the death of his mother; to Paul Gallant, on the death of his father, and to R. B. MacCormac, on the death of his father, *Red and White* offers its sincere sympathy.



You may depend upon it, religion is, in its essence, the most gentlemanly thing in the world,—It will alone, gentelize it, if unmixed with cant, and I know nothing else, which, alone, will—*Coleridge*.

When a man has a good reason for doing a thing, he has no good reason for leaving it alone.

A day, an hour, of virtuous liberty
Is worth a whole eternity of bondage.
—*Addison*

A little philosophy inclineth a man's mind to atheism, but depth in philosophy bringeth men's minds about to religion.—*Bacon*.