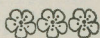


ly destroying the morals of the Mexican pupils. They have as an object to teach the children the principles of Alexandra Kollontay,—Bolshevism and free love. This new ambassador from Soviet Russia to Mexico has come ostensibly to build up trade relations between Russia and Mexico, but in reality to teach Red principles in the latter country. She is an exponent of abolition of religion and family relations, of atheism and free love. She says: "We must nationalize the children." Such is the nature of the education which Calles and Marones seek to instil into the minds of the Mexican people.

—E. L. M. '28



OMNIA VINCIT AMOR

—*Vergil.*

I think of thee. My thoughts are clear and white,
And burn as steady as the candle flame
In some high windless room. Then, its fell name,
'Unworthiness,' writ large,—across my sight
A spectre stalks with mocking voice: "The light
Shall die from out Her loving eyes; those same
Dear eyes shall coldly burn with hurt and shame
That once looked into yours with brave delight."

Then through my tears I see your presence there,
And in your hands you bear a mantle bright,
A magic mantle wrought of gold, most fair;
Upon my head I feel its folds most light,
And faint your voice as through some long high hall:
"My love is great enough to cover all."

—J. J. R. H. F.