

FACULTY

Rev. R. McKenzie, B. A. has completed his course in English at the University of Toronto, and is again on the Teaching Staff of St. Dunstan's.

Rev. T. Curran, D. D. has joined the Staff as a

professor of Latin and Science.

BISHOP'S VISIT

On September 17, His Lordship Bishop O'Leary, as has been his custom, visited the students and celebrated the Community Mass in the College Chapel. He was assisted in the sanctury by Rev. Father McKenzie. The choir, directed by Rev. N. Poirier, sang the "Veni Creator"

and other hymns in accordance with the occasion.

After the Mass, His Lordship preached a short sermon in which he outlined the correct spirit and motive that each student should have at the beginning of the year. Those who were just beginning their studies in St. Dunstan's he advised to work well at the start, and they would find it easy to continue to apply themselves He exhorted the others to try to make this year better than any preceding one. His Lordship stressed obedience and said that the student who would diligently apply himself and obey his professors and superiors would enjoy a happy and successful year.

FIELD DAY CONCERT

This year, as in other years, Field Day was fittingly terminated by a short musical programme which was rendered during the evening in connection with the distribution of prizes.

The Programme was:

DISTRIBUTION OF PRIZES

Address Rev. F. Mullally, Moderator.
Violin Solo Gavotte de Mozart. C. Wurtele

ST. DUNSTAN'S UNIVERSITY, A. A. A.

Moderator	Rev. F. Mullally.
President	A. Gillis.
Vice-President	F. Coady.
Secretary	
Committee: C. I	andrigan I McMillan D O'Le

C. Cullen, B. McDonald

	o. o,	
Coaches:	Football	J. R. H. Fleming.
	Basketball	F. C. Jennings.
	Hockey	Rev. J. A. Murphy.
prism of make	Baseball	Rev. F. Mullally.

St. Thomas Literary and Debating Society

St. Thomas Literary and Debating Society met on October 7, for the purpose of reorganization, and the following were elected as officers:

Moderator	Rev. R. McKenzie
President	George MacDonald
Vice-President.	
Secretary	
	C. Campbell and F. Doiron

The first debate "Resolved that love of Fame is a greater motive in human affairs than love of Money," was held on October 28.

The speakers for the Pro side were: F. Monaghan,

C. Campbell, D. Praught and M. Curley.

For the Con: J. McMillan, J. Johnston, F. Coady, I. Hagan and C. Trainor.

The speeches were short, but what they lacked in

length was compensated for in matter.

The Pro side cited many instances in which money was no consideration; and they maintained that when it was taken into account at all, it was only as an incidental on the way to higher things. They advanced many examples from history to give weight to their arguments.

The Con side delivered forceful speeches which tended to show that the main object of the world today is to acquire wealth; and they said if this were not the case, then money would be unneeded, and the world would become an ideal seat for Socialism.

The result of the debate was a tie.

On November 1, following subject was dealt with; "Resolved that the French Revolution was the cause of more harm in the world than good."

The following took part: Pro: C. Morrison, J. Sullivan

G. McDonald, C. Connell and J. McIntyre.

Con: A. Gillis, C. McIvor, M. Rooney, J. Kickham

and A. Gardner.

Those upholding the resolution asserted that if any benefit whatever had followed from the Revolution, its effects were but momentary and but served to further disturb the already agitated current of events. They contrasted the number of years it had taken to make Rome and England world powers, to the few weeks or years which had served for the French Revolution to change the face of French, or even perhaps to some extent,

of European society.

Their opponents said as a result of the Revolution taxes were more equally distributed, reform was effected in the holding of Church lands, the common people enjoyed a share in the administration, and the worn-out and faulty Feudal System was discarded. Philosophers, orators and others were provided with a field for talents, which would otherwise have lain dormant. Finally they cited the opinions of many eminent men, who had expressed the belief that the French Revolution was really beneficial. We regret that lack of space prohibits us from giving the many other arguments advanced on this interesting question.

The affirmative won.

The Senior society held its fifth meeting on November 25. The subject debated was: "Resolved that the Inventor benefits mankind more than the Reformer."

For the Pro side the following spoke: B. Macdonald, M. Conway, W. Dunphy, J. O'Meara and R. Cassidy.

For the Con side: A. Macdonald, P. Campbell, J.

Walsh, L. Malette and E. O'Hanley.

The defenders of the subject affirmed that the various heresies in the Church, and our present day reform of Bolshevism and the attempted changes of the Ku Klux Klan have all been instigated by reformers. The Steam engine, wireless, railway, radio and other inventions were the work of inventors and did more to promote civilization and to supply the exigencies of society than any reform yet introduced.

The supporters of the negative based many of their arguments on the idea that a change or innovation is not a reform unless its ultimate fruits are beneficial. They strengthened their position with the contention that, were it not for reformers the liberties of the people in many countries would be very few. They cited as a concrete example the Empire of China, which, on account of its antipathy to reform, has, until recently, been very backward.

The resolution was upheld.

St John's Literary and Debating Society.

On October 7, a meeting was held to form anew St. John's Literary and Debating Society. The following were appointed as an executive:

Moderator. Rev. M. Francis.

President E. Dalton.

Vice-President E. Duffy.

Secretary A. Murphy.

Councillors F. Lynch and F. Doyle

The society met on October 14, and the following subject was debated: "Resolved that Baseball requires more intelligence on the part of a player than does Football."

The speakers were: Pro.—M. McGuigan, R. Shreenan, E. Reardon, W. Power, W. Callaghan and W. Leslie.

Con.—J. Monaghan, F. Gillis, W. Keefe, R. Hogan, S. Kelly and L. Smith.

The Pro. side won.

On October 21, St. John's Literary and Debating Society met to consider the following resolution. "Resolved that Canada can afford a better livelihood than can the United States."

The debaters were: Pro.—E. Corrigan, A. Murphy, W. Rooney, L. Corcoran, C. Archer and A. Hughes.

Con.—J. Trainor, W. Potter, E. Cassell, T. Creamer, N. Bradley and J. Cassidy.

The affirmative's chief arguments dealt with the great natural resources of Canada, such as its Fisheries

and Forests, Agriculture and Mining wealth, and its Fox Farms and Wheat Industry.

Their opponents claimed that a superior education and a better wage were received in the States; and its great cotton plantations and fruit farms, supplying the markets of the world, made a better livelihood possible.

The Pro. side received the greater number of points.

NECROLOGY

"Red and White" chronicles with sincere regret the death of Gregory Gallant.

"Greg" bade farewell to St. Dunstan's with the graduating class of '22. During his term here he enjoyed a degree of popularity accorded to few. Having obtained the Degree of Bachelor of Arts from his Alma Mater, he obtained a position on the staff of Prince of Wales College, Charlottetown, in 1924. It now seemed as if this was but the beginning of what would one day be a successful career; but the Great Master, designing otherwise, recalled His servant in August, 1925, after a short period of illness. "Red and White" wishes to express its deep sorrow on this young man's death, and to extend to his mother and relatives its sincere sympathy.

To Frank Coady on the death of his sister, to Peter MacAulay on the death of his sister, to Louis Caouette on the death of his father, to Charles Trainor on the death of his father, to James Kickham on the death of his father, and to Ralph Hogan on the death of his father, "Red and White" wishes to extend its true, unfeigned sympathy.

Shall ignorance of good and ill Dare to direct the eternal will? Seek virtue, and, of that possest, To Providence resign the rest.

-Gay.

The conscious utterance by speech or action, to any end, is art.

-Emerson.