

You may have your great Niagra Falls
 With its mighty power lines
 And all your busy factories
 And wealthy mineral mines.

But for us there's just one spot
 And it's fairer than them all
 It's our million acre farm
 And it's charms forever call.

We are the smallest province
 Of the ten, 'tis true
 But it was there the first plans were made
 For Canada, for you.

Although we're small we still believe
 We have our place with you
 And join in many gatherings
 With many friends anew.

—WINNIFRED MACDONALD '59—

THROUGH BLOOD TO VICTORY

The biggest revolution in history—the Communist revolution—had its beginning with a man who was born on May 5, 1818, at Frier, in the Rhineland. The man was Karl Mark.

When Marx had acquired all the pieces needed to plan a revolutionary program that could radically change the fate of the earth, he collaborated with Friedrich Engels to write **The Communist Manifesto**. The **Manifesto** is the Bible of Communism. Its publication dates the formal beginning of modern Communism.

Communism is godless in its theology, materialistic in its philosophy, and ruthless in its tactics. It is bent on destroying all that we know and love. The Communists are bent on world-wide conquest and they believe that the only road to this conquest is through bloody revolution. The Communists are convinced that some day the world is going to be theirs. But they believe that this inevitable end can be speeded up by bloody revolution. "Through Blood to Victory" is the unchanging purpose of the Reds whether they be led by Lenin or Stalin or Bulganin and Khrushchen.

Our philosophy of life is diametrically opposed to Communism. We believe in God and His law as the norm for human conduct. We assert that all men are created equal and that the purpose of government is to protect the God-given rights of the equal human beings who are its citizens. This form of government is called Democracy. The world's population is now divided into these two

gigantic, hostile forces--Democracy and Communism. Each is determined that the other will be vanquished.

The progress that Communism has made in the last 109 years is frightening. No other movement in history has ever flourished as has Communism. On November 7, 1917, the first successful Communist revolution was engineered in Petrograd, Russia. Then Communism dominated a few thousand. Now, forty years later, it enslaves over eight hundred million people, almost one-third of the earth's surface is within its power, and it is a moral threat to the rest of the world.

How has this movement, which seems to be so utterly repulsive in theory and practice, and enslaves the hearts and minds of its subjects, made such progress? Bishop Fulton J. Sheen tells us that Communism is on the conscience of the West.

The spiritual and material contributions of the Western world to humanity have been great. But great too have been its failures. It is these failures which have paved the way for the wild-fire spread of Communism.

We have failed to solve a problem which began centuries ago. This problem is the social problem. It is many-sided and extremely complex problem. The Industrial Revolution and the philosophy of rugged individualism which appeared in the latter part of the eighteenth century set the stage for the tragedy that was to follow.

The West has many times proved false to its true greatness--the Christian philosophy of man and of life. The further we recede from molding our political, economic and social institutions on the truth that man was made for an eternal destiny the more we blur the only distinction that ultimately defines the difference between the democracy of the West and Communism. Our progressive preoccupation with material progress and pleasure has induced ever more deadly defections from the truths and loyalties which alone can insure the ultimate defeat of Communism. These defections in the West's spiritual, political, economic, and social structures have created voids in the souls and stomachs of millions of men. Into these voids Communism has rushed with its false promises of salvation. The Red Menace will not be overcome until, and unless, we eliminate the conditions in which it thrives--conditions for which we ourselves are guilty.

—MARY ELAINE TRAINOR '59—

THE PASSING RUGBY SCENE

The cool field dims as evening nears,
And calmness descends—serenest in years;
For what were once those cheering stands
Are seldom now even touched by hands