WHADDAYATHINK? Would you like to see the return of the class columns? What would you like to see new in your newspaper?

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MERVIN MCNALLY



KEN MacDONALD



KEVIN MORRIS



JENI SHREENAN



DIANNE LaROSE

Yes, these columns were a source Yes, I would. Being a Fresh-should discuss class altivities ra-vided an amusing account of the man, I've seen only a few issues ther than the activities of some of the most enjoyable features in the children containing class. with them. Let's have them back! invited to submit material deal-

could profit by a public form, or a column devoted to future campus activities, as often our bulletin board notices become "Miss Con-

With our campus so rapidly expanding, they were means of be-columns. Judging from these, I'd coming acquainted with many per- say that they add a lot of humor the class. They should discuss sons and events of other classes, and spirit to the paper. I enjoyed as well as one's own. This es-the political article on Viet Nam pecially is true for off-campus stu- in the last issue, ad I'd like to see Our editors could prevent more of the same. Since most dents. Our editors could prevent more of the same. Since most the comments from becoming "too strong" by adding a "bit more lical developments, I think that the mixer", or, maybe, at times even refusing "a round". There had indeed been room for moderation bers of the Liberal and Conserin these but not enough to dispense vative Clubs on campus could be As to new additions, maybe we ing with Canadian affairs to this

Ken MacDonald

the more adventurous members of things that the whole class knows and not things esoteric. about. What I'd like to see new in the "Red and White" is a column "Red and White" is a column critical of campus life and activ-ity. Of course, the criticism would have to be responsible criticism. Such a column might serve as a spur to the different organizations on campus.

Kevin Morris

Yes, I would definitely like to see the return of the class-columns to the "Red and White". The Yes, I'd like to see the return wit exhibited by the various re-Mervyn McNally, Junior Arts of the class-column, providing gosporters made these articles among mervyn McNally, Junior Arts of the class-column, providing gosporters made these articles among mervyn men McNally, Junior Arts of the class-column, providing gosporters made these articles among mervyn men McNally, Junior Arts of the class-column, providing gosporters made these articles among mervyn men McNally, Junior Arts of the class-column, providing gosporters made these articles among mervyn men McNally, Junior Arts of the class-column men McNally, M

students' social life. In addition, they served as a means of familiarizing one with the names of fellow classmates, and thus contributed to the spirit of unity which should prevail on our cam-

I think the "Red and White" does a commendable job in supplying its readers with material varied content. However, I would like to see a permanent section devoted to current affairs. Also, more space might be devoted to original prose and poetry by SDU students. Perhaps a corner could be alloted to a listing of the coming attractions at hte Con-

Jeni Shreenan

With reference to the class columns, I firmly believe that they cheapen the paper because they contain nothing but gossip and wise-cracks. Being a typical female, I'll admit that I've enjoyed reading them, but for the sake of university standards, I'm glad they've been abolished.

I'd like to see more newes about our own university in the "Red and White", especially concerning the various clubs and organizatios the intramural sport programs, and the important events of each particular class. This would lessen the desire to read the class

Dianne LaRose

Sunday Collections To Build B. C. Chapel

Just what are these Sunday collections? Every Sunday at mass some student is bound to snap you out of your daze by placing a little wicker basket under your nose. So you give in. You drop in the old dime, nickel, quarter, or whatever else you might find in your pocket. If you had a good time in town the night before, there's a lot of loose change threatening to break through the seams, and the usher gets his fair share. Then again, if you have no change, you simply give a hard stare towards the floor and hope that you won't be embarras-sed by the usher's insistence.

But that is not the worst of it. The main trouble with these Sunday collections is that they are terribly distracting. No sooner terribly distracting. No sooner has the usher left than you start

"Just what is he collecting that money for? Oh well, I suppose it's going to the missions or something. OR MAY-BE some guy has a neat racket going and is using this to

doubt that anyone would stoop that low . . someone should tell us what these collections are for."

Meanwhile, the priest at the altar says "Orate Fratres", and you decidee to get back on the track and follow the mass again. The following Sunday, this same one else's wandering mind. ittle episode is enacted in someyourself are sure to think of again—some other Sunday.

A GOOD CAUSE

We need not go through this any longer. Does this mean no more Sunday collections? Certainly not. However, they need no longer be source of distraction, because. from now on, we know what these collections are for. Every cent of Prince George, British Colum-The name of the new chapel: SAINT DUNSTAN'S CATHOLIC CHURCH. It will be situated on mile 101 of the Alaska Highway, in Wonowon, British Columbia. The entire chapel will cost \$2,000 to build. It goes up this summer

and it is entirely a contribution of the students of this university contributions made through the Sunday collections. Already, this May, \$500.00 is going to that cause. With the continued generosity of our students, the class of should see the chapel all built and paid for by the end of their senior

So, the Sunday collections have their purpose. We are not paying for anyone's tuition or providing someone with a good time. On the contrary, we are building a chapel for someone who is really in need of it. From now on, a You tribe of Indians which for the past twenty-five years has had to attend Mass once a month in the chief's cabin, will now have their own church to go to, St. Dunstan's Catholic Church, Wonowon, B. C.

SDU MISSION SOCIETY

Lets Hold A Dance VANCOUVER (CUP) - A mob goes towards the building of a dents, last week (March 13) crash-chapel in the missionary diocese of 2,000, mostly high school stuof 2,000, mostly high school stued a dance at the University of British Columbia causing at least \$300. damage and injuring one

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armory early in the evening, smashing more than a dozen windows ad swarming through wash rooms and back entrances. least one student suffered minor cuts from jagged glass from broken bottles and windows.

As many as 3,500 packed the ance-hall at peak periods. Two dance-hall at peak periods. aluminum coat racks collapsed. braken from the weight of clothes. Cost of repairs to the coat racks, estimated at about \$150 will be borne by student sponsors. who had been invited earlier,

Sponsors charged that police, "weren't at the dance during the first hour, when they were most

A buildings and grounds spokesman said the crowd appeared to be mostly high school kids and downtown hoods. Hs said many dancers seemed very intoxicated.

The crowd broke into the UBC A RCMP officer arrested a 20year-old UBC student for drunkenness

> Broken glass on the dance floor prompted the sponsors to close the dance an hour and a half early. "The dance was advertised too much," said one.

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